



# Mountain District Pistol Club

Pinnacle Lane, Dixons Creek

**SERVICE & WA60, WA48 STATE TITLES**

**Saturday 15<sup>th</sup> & Sunday 16<sup>th</sup> NOVEMBER  
2025**



**ENTRIES CLOSE 1<sup>st</sup> NOVEMBER 2025**

Name:			
Address:		Postcode:	
Phone:		Email:	
Club:		License #	
PA Holster Card Number		WA ID: (for WA1500 website)	

**Saturday 15th**      Service, Service 25, WA60, WA48

**Sunday 16th**      Service Unrestricted, WA60, WA48

MATCH	ENTRY	GRADE	TO PAY
SERVICE	\$18.00		
SERVICE UNRESTRICTED	\$18.00		
SERVICE 25	\$18.00		
WA60 DISTINGUISHED REV	\$14.00		
WA60 DISTINGUISHED PISTOL	\$14.00		
48 REVOLVER	\$14.00		
48 PISTOL	\$14.00		
VAPA REGISTRATION FEE	\$5.50		

Electronic Payment Rec. #		Total:	
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Send entries to: John Sammartino  
PO Box 230,  
Chirnside Park 3116

Enquiries to: Mobile: 0403 069 089  
Email: black\_powder2000@yahoo.com.au

**Entries:** Will be accepted up to the closing date and to range capacity for each event.  
Late entries will be accepted depending on range capacity.

**Entry Payment Options:**

**Electronic Payments** to "Bank Vic" EFT details:

Mountain District Pistol Club: BSB 704 230, Acc. # 100377814, reference ---Surname.

**Rules:** Will follow Pistol Australia Rules as closely as possible.

Competitors will be required to produce grading cards, holster qualification cards and current VAPA identification (or current capitation to Pistol Australia).

**Range:** 124 Pinnacle Lane Dixons Creek 3775. Access road to the range is approximately 2.5km.  
Map is available on request.

**Camping:** On the property is available upon request.

**Squadding:** Will be available by email approx. 1 week prior to the event.  
Competitors will be expected to assist with scoring and patching

**Catering:** MDPC offers refreshments throughout the day, with hot breakfast and lunch available on both days.

**Trophies:** Trophies will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places in each grade for all events being run.  
Presentations will be made at the end Sundays competitions.

**CATERING: BREAKFAST AND LUNCH WILL BE AVAILABLE BOTH DAYS**

## **RANGE CAPACITY IS 35, YOU SNOOZE YOU LOOSE**

- **THERE WILL BE STRICTLY NO JACKETED AMMUNITION ALLOWED OR HOLLOW POINTS.**
- **PLEASE DON'T ASK FOR SPECIAL SQUADDING AS IT WILL BE REFUSED**
- **No Payment No Squadding.**